

## **Application Data Sheet**

### **Application Information**

Application number::  
Filing Date::  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested Classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R?:: None  
Title:: PREFABRICATED PET HOUSE AND METHOD  
FOR THE ASSEMBLY THEREOF  
Attorney Docket Number:: KT-1  
Request for Early Publication?:: No  
Request for Non-Publication?:: Yes  
Suggested Drawing Figure::  
Total Drawing Sheets:: 5  
Small Entity:: Yes  
Petition included?:: No  
Secrecy Order in Parent Appl.?:: No

### **Applicant Information**

Applicant Authority type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Gerald  
Middle Name:: C.  
Family Name:: Kitch

Name Suffix::

City of Residence:: Asheville  
State or Province of Residence:: North Carolina  
Country of Residence:: U.S.A.  
Street of mailing address:: 144 Marlborough Road  
City of mailing address:: Asheville  
State or Province of mailing address:: North Carolina  
Postal or Zip Code of mailing address:: 28804

Applicant Authority type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name::

Middle Name::

Family Name::

Name Suffix::

City of Residence::

State or Province of Residence::

Country of Residence::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Postal or Zip Code of mailing address::

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Street of mailing address::  
City of mailing address::  
State or Province of mailing address::  
Postal or Zip Code of mailing address::

### **Correspondence Information**

Correspondence Customer Number:: 40023

## **Representative Information**

Representative Designation::	Registration Number::	Representative Name::
Primary	26,407	David M. Carter
Primary	27,591	Steven C. Schnedler
Primary	45,464	J. Derel Monteith, Jr.

## **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	An application claiming the benefit under 35 USC 119(e)	60,441,819	01/21/03

## **Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::

## **Assignee Information**

Assignee name::

**Street of mailing address::**

**City of mailing address::**

**State or Province of mailing address::**

**Country of mailing address::**

**Postal or Zip Code of mailing address::**